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| --- | --- | --- | --- | --- | --- |
| **newlogo** | **PO Box 299** **Oberon NSW** **2787****ABN 98 107 506 208** | **Version** | **Author** | **Reviewed**  | **Reference** |
| **A - Rev 1** | **PR** | **TM/VP** | **F-040** |
| **1st July 2015** |
| **Turnout Certification Checklist** |

|  |  |  |
| --- | --- | --- |
| Page 1 of 2**TURNOUT CERTIFICATION CHECKLIST** |  |  1 of 4 |
|  |  |  |  |  |
| Location  |  | Date: / /20 . |
| Name |  | Signature |
|  |  |  |  |  |
| **V Crossing** |  |  |  |  |
|   |   | Measurement  | OK Y/N | If N give details, action required, priority |
| Guage | Main Line |   |   |   |
| Turnout |   |   |   |
| Condition of Checkrail |   |   |
| Measurements OK |   |   |
|  |  |  |  |  |
| **Manual operated points** |  |  |
|   |   | OK Y/N |   | If N give details, action required, priority |
| Switch fitting correct | Left |   |   |   |
| Right |   |   |   |
|   |   |   |   |
| Switch clearance | Left |   |   |   |
| Right |   |   |   |
| Lever effectiveness |   |   |   |
|  |  |  |  |  |
|  |  |  |  |  |
| **General** |  |  |  |  |
|   |   | OK Y/N |   | If N give details, action required, priority |
| Drainage |   |   |   |
| Ties/ bearers |   |   |   |   |
| Alignment |   |   |   |
| Fastenings |   |   |   |
| Checkrails & bolts |   |   |   |   |
| Rails | M |   |   |   |
|   | S |   |   |   |
| Plates | Type |   |   |   |
|   | Cond. |   |   |   |

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| Location  |  | Date: / /20 . |

